District Water Testing Laboratory

Water Works Compound, Asha Nagar Jai Singhpura, Gayatri Tapobhoomi, Mathura.

Water Test Report

Report No:	MTR/26/CL/09/00006742	Issue Date	29-09-2026	Lab ID.	
Remark:	*This sample has been collected and submitted to the lab by the customer himself and All information related to the sample, such as customer details and basic details of the sample has been filled in as per customer's instructions.This report is not responsible for any location or source conditions.*			Pages	1/1

Customer Details

Contact Person	Mr. Hare Krishna Sharma	Address	Sakeetra ,Sakrwa Road Goverdhan, Mathura
Office Name and Address	NA		
Reference Letter No.	NA	Date.	NA

Basic details of sample

District	Mathura	Block /Area	Goverdhan
Gram Panchayat	Goverdhan	Village	Goverdhan
Habitation	Shri Krishanam Public School	Location	Sakeetra ,Sakrwa Road Goverdhan, Mathura
Water Source	*R.O (Source is not verfied by Lab).*	Sample Code	26 (09-742)
Quantity of Sample	1 L	Sample Collection Date	28-09-2026
Receiving Date	28-09-2026	Sample Collector (Site)	Mr. Hare Krishna Sharma
Sample Depositor (at Lab)	Mr. Hare Krishna Sharma	Sampling Method	By Customer itself.
Analysis Start Date	28-09-2026	Analysis Complete Date	29-09-2026
Temperature	26.6°C	Humidity	66%

Technical Data of Analysis

S.No	Analyzed parameters	Mesurment Unit	Observed Value	Specified Values as per BIS 10500 (2012)		Ref. Method of Analysis (APHA 24th Edition : 2023)
				Acceptable Limit	Permissible Limit	
1	2	3	4	5	6	7
1	pH @25 ^{0}C	-	8.1	6.5-8.5	6.5-8.5	4500-H+ Method B
2	Turbidity	NTU	1.19	2.50	5.00	2130- Turbidity Method B
3	Total Disolve Solids	mg/L	92	500	2000	2540-TDS (Dried at 180 ^{0} C)
4	Fluoride as Fl	mg/L	Nil	1.00	1.50	4500-F (Electrode method)
5	Chloride as Cl	mg/L	38	250	1000	4500-Cl (Argentometric method)
6	Total Hardness	mg/L	32	200	600	2340-T.H (EDTA Titrimetric)
7	Total Alkalinity	mg/L	28	200	600	2320- Alkalinity (Titration)
8	Calcium as Ca	mg/L	9.768	75	200	3500-Ca (EDTA method)
9	Magnesium as Mg	mg/L	1.6	30	100	3500-Mg (By Calculation)
10	Iron as Fe	mg/L	-	1	No Relaxation	3500-Fe (Phenanthroline Method)
11	Nitrate as NO_3	mg/L	-	45	No Relaxation	4500- NO3 (UV Screening Method)
12	Sulphate as SO_4	mg/L	-	200	400	4500-SO4 (Turbidimetric Method)
13	Color	Hazen	5	5	15	Color 2120 B (Visual Comparison Method)
14	Taste	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 7-8):2019
15	Odour	-	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5):2018

B.D.L- Below Detection limit, N.T- Not Tested

Note

1. *This Certificate refers only to the particular sample(s) submitted for testing.*
2. *This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.*
3. *The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.*
4. *Sample will be stored up to 07 days (in case of non-perishable items only) from the date of issue of tests reports*
5. *The Bold and Underline observed value is a type of notation for outlier or out of the Acceptable and Permissible Limit.*
6. *After taken the report please give us short feedback by rating 1 to 5 star according our services*

Review on Analysis

1. *Only basis of above parameter analysis data values for given sample within safe range and under Acceptable Limit according to BIS 10500:2012.*

· PASS (✓) · FAIL ( )

Reviewed By

✉ labmathurajalnigam@gmail.com

Authorized Signatory,
(Deputy Technical Manager)
District Water Testing Laboratory, Mathura

**********End of Report**********

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. Dated: 29/09/26

It is certified that an inspection team headed by Dr. Neha Chaudhary (Name of Officers with designation) from COMMUNITY HEALTH CENTER, GOVERDHAN PHED inspected the **Shri Krishnam Public School, Sakarwa road, Goverdhan, Mathura** on 29/09/26... (date of inspection) and on the basis of Water Test Report (Attached) bearing no. MTR/26/CL/09/00006742... dated 29/09/26.... of DISTRICT LEVEL WATER TESTING LABORATORY, MATHURA (PHED Lab) certified that the Shri Krishnam Public School has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till One year from issue date.

चिकित्सा अधीक्षक

Signature with Seal : सामु० स्वा० केन्द्र, गोवर्धन, मथुरा

Name Dr. Neha Chaudhary

Designation Medical Superintendent

Name & Address of the Office/ Department C.H.C, Goverdhan

To
The Principal
Shri Krishnam Public School,
Sakarwa road, Goverdhan, Mathura